his frightened sense finds sweet conso-lation in the Master's teaching, "I am come that they might have life, and that they might have it more abund-antly." There followed, too, the explauntion, "This is life eternal, that they might know thee the only true God, and Jeans Christ, whom thou hast sent."
Two things are therefore needful to save one's life. It is to know God, and also His Son Jesus Christ. Some believe that eJsus was God, and that belief exindes the God and Father to Jesus himself prayed. The condition of though that sets aside Christian healing may not be so much a lack of faith, as a complete omission from prayer of any recognition of the God and Father to whom Jesus prayed Jesus Not God.

It was the day of the resurrection, God, and your Father; and unto my God, and your God." Now if Jesus were God, as so many believe, and there is one God, how could God have brethren? But inasmuch as he recognized himself to be, not God, but the Son of God, he could have brethren and could truth

God's Healing Nature.

Christian Science Lecture
Draws Attentive Audience

The Christian Figure 1 to the Christian Science of Lecture 2 to the Christian Science of Part 1 to the Christian Science of Part 2 to the C

stood it. Indeer the early Christians proved the same thing by continuing those works of healing for 300 years after the time of Jesus. Even so the Christian Scientist is today perpetuating that healing ministry just to the degree that he gains a correct understanding of Him "whom to know aright is life eternat,"—an understanding of the God and Father to whom Jesus prayed. prayed.

Healing Law.

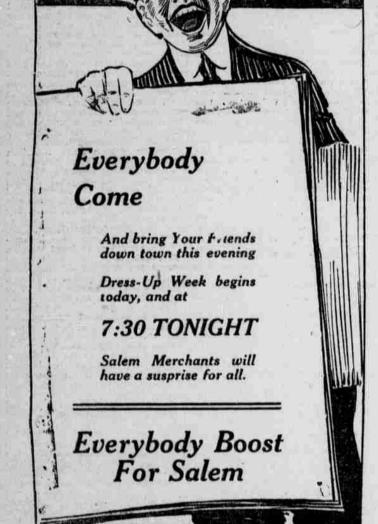
The first man in Bible history to cnow God well enough to heal sickness and sin was Moses, and it came about by his recognition that the divine power operates through law. Before that he God only as the great "I am," It was the day of the resurrection, early in the morning, that Jesus appeared to Mary and sent her with a message, saying, "Go to my brethren, and say unto them, I ascend unto my Father and your Father; and unto my Father and your God." Now if Jesus were to reveal. His healing nature by two to reveal His healing nature by two distinct signs. The first was with the rod by which was proved the divine supremacy over personified evil. The second was the healing of leprosy.

miliar with Gods ways in a most practical manner. Jesus referred to God as timy God and your God." He is therefore my Mind and your Mind. The practical operation of that was proved to me when I was a student in the electric state. There is therefore a grief that is salutary; for it sweeters the disposition, chastens the affections and entirely god and your God." He is therefore a grief that is salutary; for it sweeters that is salutary; for it sweeters and entirely god as the salutary; for it sweeters a grief that is salutary; for it sweeters the disposition, chastens the affections and entirely god and your God." He is therefore a grief that is salutary; for it sweeters the disposition, chastens the affections and entirely god and your God." He is therefore a grief that is salutary; for it sweeters the disposition, chastens the affections and entirely god and your God." He is therefore a grief that is salutary; for it sweeters the disposition, chastens the affections and entirely god and your God." He is therefore a grief that is salutary; for it sweeters the affections and entirely god and your God." He is therefore a grief that is salutary; for it sweeters the affections and entirely god and your God." He is therefore a grief that is salutary; for it sweeters the affections and entirely god and your God." He is therefore a grief that is salutary; for it sweeters the affections and entirely god and your God." He is therefore a grief that is salutary; for it sweeters the affections and entirely god and your God." He is therefore a grief that is salutary; for it sweeters the affections and entirely god and your God." He is therefore a grief that is salutary; for it sweeters the affections and entirely god and your God." He is therefore a grief that is salutary; for it sweeters the affections and entirely god and your God." He is therefore a grief that is salutary; for it sweeters the affections and entirely god and your God." He is therefore a grief that it is salutary; for it sweeters the affection and your Go fore my Mind and your Mind. The practical operation of that was proved to me when I was a student in the cleff mentary schools. For a month I was troubled with difficulty that may be described in the words of Paul, "The good that I would I do not: but the evil which I would not, that I do." With me it was a difficulty in answering my school problems correctly. Though I might know the correct words answer, I would invariably say the wrong thing. Instead of excusing that on the basis of stupidity, Paul saw in such conditions the warring of the fleshy mind, and so did my parents who were Christian Scientists. My mother proceeded to heal me of that difficulty according to the teachings of Christian according to the teaching acco proceeded to heal me of that difficulty according to the teachrings of Christian Science. With wonderful patience she explained to me, in language I could easily understand, the reason why children go to school. It is not so much to assimilate a large mass of facts as to assimilate a large mass of facts as it is to develop certain facilities; such for example as perception, reason. specially say. "Go to my brethren, and say unto them, I assend unto my Father your God." When Jesus was hefore the found of Luxarus, it is recorded that he insight of luxarus, it is recorded that h

God of truth." David later declared and one cention the profet that no but it and profession that exists between Trath and the least profession of the control of the contr

basis that the Truth makes free. Four thousand years of medicine has endeavored to force the conclusion that





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